

3rd Annual New York Fathering Conference

Ready to Work

Navigating Home, Job and Community

CONFERENCE FOR SERVICE PROVIDERS & FATHERS Tuesday, April 4, 2017

7:30 a.m. – 8:30 a.m. – Registration

8:30 a.m. – 4:00 p.m. Keynote Speaker/Workshops

Westchester County Center, White Plains, NY

PROPOSED PRESENTATION/WORKSHOP FORM

PRESENTATION PROPOSAL (Plan for a 90 minute presentation)

This is a FILLABLE FORM; COMPLETE IT, SAVE IT AND RETURN BY EMAIL

Please return no later than **Monday, November 21, 2016 to:**

Joseph Kenner; jkenner@westchestergov.com

Thank you for your interest and cooperation!

Session Title		
Description (PLEASE NOTE: What appears in the program will be limited to three sentences)		
Please indicate TARGET AUDIENCE (X)		
FATHERS _____	PRACTITIONERS _____	BOTH _____
CONTENT LEVEL (X)		
Introductory (Participants will <i>have little</i> or no knowledge about the topic.) _____		
Intermediate (Participants will <i>have some</i> knowledge about the topic.) _____		
Advanced (Participants should <i>have extensive</i> knowledge about the topic.) _____		
CONTENT OF PRESENTATION (Please check all applicable)		
Practical Information _____ Research Results _____ Sharing Experience _____		
STYLE OF PRESENTATION (Please check all applicable)		
Lecture _____ Experiential/hands-on _____ Discussion _____		
Please indicate if presenters are willing to repeat the session		
Willing to repeat? Yes___ No___		
SESSION ORGANIZER		
Name		
Title		
Organization		
Phone		
Email		
US Postal Address		
Workshop Objectives (list up to three)		

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Audio-Visual A	Need?			Can Bring	
	Yes	No	Desirable, but not mandatory	Yes	No
Laptop					
LCD Projector					
WIFI Connection					
Flip Chart					
Other (indicate)					

Presenters are strongly encouraged to bring their own equipment. Please note in this form if this will be a problem.

Proposed Presenter			Official Invite?	Confirmed?
Name				
Organization				
Contact Information	Phone			
	Email			
	US Postal Address			

Credentials/Prior Speaking Experience & Workshop Topics presented:

Bio: (insert; please limit to 7 lines)

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Robert P. Astorino, County Executive
Kevin M. McGuire, Commissioner
 Department of Social Services



#DadBeThere

